Innovations for Poverty Action

Peace & Recovery (P&R) Program:  
Exploratory Work Cover Sheet and Narrative Template

**Peace & Recovery Cover Sheet and Narrative**

**Proposals for (1) Travel and exploratory work or (2) Reviews and meta-analysis of relevant literatures: Round 1 (Fall 2017)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Principal investigator name** | | | **Institutional affiliation** | | | |
|  | | |  | | | |
| **Co-PI(s) and institutional affiliation(s)** | | | | | | |
|  | | | | | | |
| **Title of proposal** | | | **Country** | | | |
|  | | |  | | | |
| **Proposed travel dates** | | | | | | |
| **Start date:** (yyyy-mm-dd) |  | | **End date:** (yyyy-mm-dd) | |  | |
| **Proposed partner(s)** | | | | | | |
|  | | | | | | |
| **Have you submitted this or a related proposal to any other IPA or J-PAL program or initiative?** | | | | | | |
| Yes  No | | | If yes, which initiative or program and when? | | | |
| **P&R funding requested** | | **$** | | **Total Co-funded[[1]](#footnote-1)** | |  |
| **Grant start date:** (yyyy-mm-dd) | |  | | **Grant end date:** (yyyy-mm-dd) | |  |

# Peace & Recovery Narrative

*Note: The narrative should not exceed 2 pages, including appendices. Please use 12-point Calibri font throughout.*

**Statement of Topic**:  
*Travel and exploratory work grants are intended to facilitate preliminary research ideas, so proposals need only address the general topic of interest and current ideas on how the question might be explored through a randomized evaluation. They do not need to include a detailed program or evaluation design. Applications for grants for reviews and meta-analysis of relevant literatures should discuss the research topic and its relevance to Peace & Recovery.*

**Proposed partner(s), if any:***Proposed partners include IPA country offices, J-PAL regional offices, or other organizations applicants plan to work with for both program implementation and evaluation.*

**Program relevance:***A brief discussion of the project's connection to the program’s guiding principles and funding priorities.*

1. Please indicate the total amount of additional grants for this research, if any. [↑](#footnote-ref-1)